

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Harold Eugene Clark, Sr
Jackqyln Dale Clark
Debtors

Case No. 17-02060-HWV
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-1

User: AGarner
Form ID: ntcnfhrg

Page 1 of 2
Total Noticed: 29

Date Rcvd: Jul 06, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 08, 2017.

db/jdb +Harold Eugene Clark, Sr, Jackqyln Dale Clark, 1719 Glenside Drive, Harrisburg, PA 17109-1809
4922792 +ARCADIA RECOVERY BUREAU, PO BOX 6768, WYOMISSING, PA 19610-0768
4922793 BUREAU OF ACCOUNT MGMT, 3607 ROSEMONT AVE STE 502, PO BOX 8875, CAMP HILL, PA 17001-8875
4922796 +CREDIT ACCEPTANCE, 25505 W 12 MILE ROAD, STE 3000, SOUTHFIELD, MI 48034-8331
4922797 #+DEBT RECOVERY SOLUTIONS, 900 MERCHANTS CONCOURSE, SUITE LL - 11, WESTBURY, NY 11590-5121
4922799 DIRECTV CUSTOMER SERVICE (p), BANKRUPTCY CLAIMS, PO BOX 6550, GREENWOOD VILLAGE CO 80155-6550
4922801 +DRAIN DOCTORS, 8 CEDAR CLIFF DRIVE, CAMP HILL, PA 17011-7601
4922802 +FM OPPEL, 145 S ENOLA DRIVE, ENOLA, PA 17025-2712
4922803 +FNB OF PENNSYLVANIA, 1114 EAST CARSON STREET, PITTSBURGH, PA 15203-1124
4922804 +HAROLD E CLARK JR, 1719 GLEN SIDE DRIVE, HARRISBURG, PA 17109-1809
4922805 #IC SYSTEM, 444 HIGHWAY 96 EAST, PO BOX 64794, ST PAUL, MN 55164-0794
4922807 +M&M CREDIT, 6324 TAYLOR DRIVE, FLINT, MI 48507-4680
4922808 +MIDLAND CREDIT MANAGEMENT, INC., 2365 NORTHSIDE DR, STE 300, SAN DIEGO, CA 92108-2709
4922809 PHFA (CORRESPONDENCE), 211 N FRONT STREET, PO BOX 15530, HARRISBURG, PA 17105-5530
4922810 +SPS, ATTN: BANKRUPTCY DEPT, PO BOX 65250, SALT LAKE CITY, UT 84165-0250
4922811 SUSQUEHANNA TWP AUTH, 1900 LINGLESTOWN RD, HARRISBURG, PA 17110-3301
4934245 +Santander Consumer USA, Inc., P.O. Box 560284, Dallas, TX 75356-0284
4922812 +TORRES CREDIT SERVICES, 27 FAIRVIEW ST, PO BOX 189, CARLISLE, PA 17013-0189
4925594 +U.S. Department of Housing and Urban Development, 451 7th Street S.W., Washington, DC 20410-0002
4922813 +UNEMP COMP OVERPAYMENT MATTERS, DEPT OF L&I - OFFICE OF CHIEF COUNSEL, 651 BOAS STREET 10TH FLOOR, HARRISBURG, PA 17121-0751
4922814 +UNEMPL COMP TAX MATTERS, HARRISBURG CASES L&I OFF CHIEF COUNSEL, 651 BOAS STREET 10TH FLOOR, HARRISBURG, PA 17121-0751
4922815 VERIZON BANKRUPTCY DEPT, 500 TECHNOLOGY DR, STE 550, SAINT CHARLES, MO 63304-2225

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

4922791 E-mail/Text: EBNProcessing@afni.com Jul 06 2017 19:07:53 AFNI INC, 404 BROCK DRIVE, PO BOX 3097, BLOOMINGTON, IL 61702-3097
4922794 +E-mail/Text: dehartstaff@pamdl3trustee.com Jul 06 2017 19:08:02 CHARLES J DEHART, III, ESQ., 8125 ADAMS DRIVE STE A, HUMMELSTOWN PA 17036-8625
4922795 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Jul 06 2017 19:07:43 COMM OF PA DEPT OF REVENUE, BUREAU OF COMPLIANCE, PO BOX 280946, HARRISBURG, PA 17128-0946
4922798 +E-mail/Text: electronicbkydocs@nelnet.net Jul 06 2017 19:07:51 DEPT OF ED NELNET, 121 S 13TH STREET, LINCOLN, NE 68508-1904
4922800 +E-mail/Text: Bankruptcy.Consumer@dish.com Jul 06 2017 19:07:46 DISH NETWORK, BANKRUPTCY DEPT, PO BOX 9033, LITTLETON, CO 80160-9033
4922806 E-mail/Text: cio.bnmail@irs.gov Jul 06 2017 19:07:30 INTERNAL REVENUE SERVICE - CIO, PO BOX 7346, PHILADELPHIA, PA 19101-7346
4922816 +E-mail/Text: bankruptcynotice@westlakefinancial.com Jul 06 2017 19:07:47 WESTLAKE FINANCIAL, 4751 WILSHIRE BLVD STE 100, LOS ANGELES, CA 90010-3847
TOTAL: 7

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update.
While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 08, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 6, 2017 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamdl3trustee.com, TWecf@pamdl3trustee.com
Dorothy L Mott on behalf of Joint Debtor Jackqyln Dale Clark DorieMott@aol.com,
KaraGendronECF@gmail.com;kristinkmessneresquire@msn.com;doriemott01@yahoo.com;bethsnyderecf@gmail.com
Dorothy L Mott on behalf of Debtor Harold Eugene Clark, Sr DorieMott@aol.com,
KaraGendronECF@gmail.com;kristinkmessneresquire@msn.com;doriemott01@yahoo.com;bethsnyderecf@gmail.com
James Warmbrodt on behalf of Creditor U.S. Bank National Association, as Trustee, Successor in Interest to Wachovia Bank, National Association, (formerly known as First Union National Bank) as Trustee, for Long Beach Mortgage Loan Trust 2 bkgroup@kmillawgroup.com
Kara Katherine Gendron on behalf of Debtor Harold Eugene Clark, Sr karagendronecf@gmail.com,
doriemott@aol.com;doriemott01@yahoo.com;bethsnyderecf@gmail.com
Kara Katherine Gendron on behalf of Joint Debtor Jackqyln Dale Clark karagendronecf@gmail.com,
doriemott@aol.com;doriemott01@yahoo.com;bethsnyderecf@gmail.com
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 7

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

Harold Eugene Clark Sr aka Harold Eugene Clark Jackqyln Dale Clark	Chapter Case No.	13 1:17-bk-02060-HWV
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Debtor(s)

Notice

The hearing on confirmation of the Plan of reorganization of Debtor and Joint Debtor is scheduled for the date indicated below.

August 5, 2017 is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets, Harrisburg, PA 17101	Date: August 9, 2017 Time: 09:30 AM
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A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-3, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office: U.S. Bankruptcy Court Ronald Reagan Federal Building PO Box 908 Harrisburg, PA 17108 (717) 901-2800	For the Court: Terrence S. Miller Clerk of the Bankruptcy Court: By: AGarner, Deputy Clerk
Hours Open: Monday – Friday 9:00 AM – 4:00 PM	Date: July 6, 2017